

**TOWN OF LADYSMITH**  
**GOVERNMENT SERVICES COMMITTEE**

*Mandate –To advise Council on a broad spectrum of issues related to departmental matters*

Monday, June 15, 2009 at 6:30 p.m.  
Council Chambers, City Hall

---

**AGENDA**

Chairperson: Councillor D. Paterson

**Pages**

1. **CALL TO ORDER**
2. **AGENDA APPROVAL**
3. **DIRECTORS/MANAGERS REPORTS (Verbal Reports)**

**ADJOURNMENT**