

TOWN OF LADYSMITH MINUTES OF A REGULAR SESSION OF <u>THE GOVERNMENT SERVICES COMMITTEE</u> MONDAY, NOVEMBER 21, 2011 – 6:00 p.m.

Council Members Present: Councillor Steve Arnett, Chair Councillor Lori Evans Councillor Bruce Whittington		Councillor Scott Bastian Mayor Rob Hutchins	Councillor Jillian Dashwood Councillor Duck Paterson
STAFF PRESENT: Ruth Malli Felicity Adams		Sandy Bowden Joanna Winter	Erin Anderson
CALL TO ORDER	Councillor Arnett called the meeting to order at 6:04 p.m.		
Agenda Approval	Councillor Arnett requested the committee's consideration of the following additions to the agenda:		
	7.1 Cell phone tower behind Travellers Inn		
2011-144	It was moved, seconded and carried that the agenda for the Government Services Committee of November 21, 2011 be adopted as amended.		
	It was agreed that the matter of a possible roller hockey rink be referred to the Parks, Recreation and Culture Commission.		
MINUTES			
2011-145	It was moved, seconded and carried that the minutes of the Government Services Committee meeting held October 17, 2011 be adopted as circulated.		
DELEGATIONS	Cara Light – Hayes, Stewart, Little and Company (Town Auditors) 2011 Audit Plan for the Town of Ladysmith C. Light presented the proposed audit plan for the 2011 financial statements for Council's consideration.		
	Council	thanked Ms Light for the info	ormation.
STAFF REPORTS	Financia	N Plan Lindata	
0011 110		al Plan Update	that the Einanaial Plan Lindate

2011-146 It was moved, seconded and carried that the Financial Plan Update

Council was advised that the new cellular tower behind the

Cellular Communication Tower

Travellers Inn has been installed temporarily to assist with communication during Light-Up. The City Manager was requested to ensure that the truck is parked on private property.

It was moved, seconded and carried that the Building Inspector's

It was moved, seconded and carried that the Trolley Report for

It was moved, seconded and carried that the Fire Chief's Report for

It was moved, seconded and carried that the Animal Control /

ADJOURNMENT

New Business

2011-147

2011-148

2011-149

2011-150

2011-151 It was moved, seconded and carried that this meeting of the Government Services Committee be adjourned at 6:22 p.m.

Animal Control / Pound Report for October 2011

Pound Report for October 2011 be accepted.

to the end of October 2011 be accepted.

Report for October 2011 be accepted.

Fire Chief's Report for October 2011

Trolley Report for October 2011

October 2011 be received.

October 2011 be accepted.

Building Inspector's Report for October 2011

CERTIFIED CORRECT

Chair (Councillor S. Arnett)

Corporate Officer (S. Bowden)