LADYSMITH	Town of Ladysmith Minutes of a Special Meeting of Council Monday, April 14, 2014 Council Chambers, City Hall Call to Order 6:30 p.m.
LADYSMITH	MINUTES OF A SPECIAL MEETING OF COUN MONDAY, APRIL 14, 20 COUNCIL CHAMBERS, CITY H

Council Members Present Mayor Rob Hutchins Councillor Bill Drysdale Councillor Glenda Patter	Councillor Steve Arnett Councillor Gord Horth	Councillor Jillian Dashwood Councillor Duck Paterson
STAFF PRESENT:		
Ruth Malli	Sandy Bowden	Erin Anderson
John Manson	Clayton Postings	Felicity Adams
CALL TO ORDER	Mayor Hutchins called this Regular 6:30 p.m.	Meeting of Council to order at
CLOSED SESSION		7
	Moved and seconded:	(1) of the Community Charton
CS 2014-131	That in accordance with Sec.127 Council waive notice for a Special ( held immediately following the ope items regarding labour relations or <i>Motion Carried Unanimously</i>	Closed Meeting of Council to be en Council meeting to consider
AGENDA APPROVAL		
CS 2014-132	Moved and seconded: That the agenda for the Special Co be approved as circulated. Motion carried.	uncil Meeting of April 14, 2014
MINUTES		
CS 2014-133	Moved and seconded: That the minutes of the Regular M April 7, 2014 be approved as circul Motion carried.	-
STAFF REPORTS	Fire Equipment - SCBA Air Compres	sor and Filling Station
CS 2014-134	Moved and seconded: That Council direct staff to includ Breathing Apparatus (SCBA) Air Co the 2014-2018 Financial Plan a Request for Proposals.	mpressor and Filling Station in
CS 2014-135	Moved and seconded: That the \$40,000 for the SCBA ai be funded through the Fire Depart	

	and any residual funds from the Capital budget. <i>Motion carried.</i>
CS 2014-136	Town of Ladysmith 2013 Water Report
	Moved and seconded:
	That Council:
	1. Receive the draft 2013 Water Report for information;
	<ol> <li>Direct staff to pursue, in principle, water filtration as the method of secondary water treatment for the Town of Ladysmith, and waive the purchasing policy for a Water Filtration Pilot Study; and,</li> </ol>
	<ol> <li>Direct staff to amend capital plans to provide for a secondary water filtration system for the Town.</li> <li>Motion carried.</li> </ol>
FINANCIAL PLAN DELIBERATIONS	Water and Sewer Utilities The Director of Financial Services reviewed the proposed Water and Sewer Utilities budgets for 2014 and responded to questions from Council and members of the public.
CS 2014-137	Moved and seconded: That Council direct Staff to:
	<ol> <li>draft a Water Rates Bylaw to increase the quarter base charge by \$1.05 and increase each step by 5¢, effective for the 3<sup>rd</sup> quarter billing; and,</li> </ol>
	2) include in the 2014-2018 Financial Plan a policy of increasing the Water Rates, by bylaw, by \$1.00 to the quarterly base charge and increase each step by 3¢, effective each year on January 1 <sup>st</sup> . <i>Motion carried.</i>
CS 2014-138	Moved and seconded: That Council direct Staff to:
5	1) increase the Water Parcel Tax by \$20 to \$130 per parcel; and,
	<ol> <li>include in the 2014-2018 Financial Plan a policy of increasing the Water Parcel Tax, by bylaw, by \$20 each year, effective January 1<sup>st</sup>.</li> <li>Motion carried.</li> </ol>
CS 2014-139	<i>Moved and seconded:</i> That Council direct Staff to:
	<ol> <li>draft a Sanitary Sewer Rates bylaw to increase the monthly charge by \$1.00 to \$15/month, effective for the third quarter</li> </ol>

2)	include in the 2014-2018 Financial Plan a policy of increasing
	the Sanitary Sewer Rates, by bylaw, by \$1.00 to the monthly
	charge, effective each year on January 1 <sup>st</sup> .
Mo	otion carried.

Moved and seconded: That Council direct Staff to maintain the Sewer Parcel Tax at a rate CS 2014-140 of \$269 per parcel. Motion carried.

## **Financial Plan Deliberations**

Council reviewed the 2014-2018 Financial Plan including the 2014 Grants-in-Aid applications. The following adjustments to the Five Year Financial Plan were considered:

- Signage projects
- Sportsman's Shelter Roof (Transfer Beach)
- Kinsmen Shelter Roof (Transfer Beach)
- **Ornamental Streetlights Inspection**

Moved and seconded: That Staff be directed to prepare a report on the options for CS 2014-141 expanding the parking at Aggie Hall. Motion carried.

CS 2014-142

## Moved and seconded:

That the Ladysmith Resources Centre Association 2014 grants-inaid applications be approved as follows:

- General Programming \$8,000
- Family Support \$8,000
- Youth at Risk \$8,000
- Victim Services \$11,000 Motion carried.

CS 2014-143

Moved and seconded:

That letters be sent to the Directors of Areas G and H expressing Council's concern regarding the funding for the Ladysmith Resources Centre Association's programs and requesting their consideration of providing funding for the programs given that residents of Areas G and H benefit from the programs. Motion carried.

Moved and seconded:

CS 2014-144 That Staff be directed to clarify the grant-in-aid application submitted by the Ladysmith Food Bank, and specifically regarding the "Soup Kitchen" program. Motion carried.

Council expressed concern regarding the \$75,000 required for
closed circuit video equipment for the RCMP and requested Staff
to explore other options, such as deferring this expenditure until
2015.

Staff was requested to review the possible contribution of materials for the Holland Creek bridge replacement project for a possible value of \$20,000.

Council confirmed its commitment to the following tax rates policy:

Residential Class (Class 1) tax increase to be no more than 5% after new construction figures and that the Business/Other Class (Class 6) increase be no more than half of the Residential (Class 1) increase.

Over 2015-2018, maintain the Class 6 tax levy increase to be no more than half of the Class 1 tax levy increase.

Council directed staff to increase the reliance on Class 8 (Recreation/Non-profit) by the amount of the assessment increase.

ADJOURNMENT

CS 2014-145

Moved and seconded: That this meeting of Council be adjourned at 8:45 p.m. Motion carried.

**CERTIFIED CORRECT:** 

Mayor (R. Hutchins)

Corporate Officer (S. Bowden)