

**Late Agenda Item**

**Regular Council Agenda  
October 6, 2026**

---

**Recommendation:**

That Council amend the agenda to add the following item, received after publication of the agenda:

**7.2. Ladysmith RCMP**

**Pages**

Add the supporting document:

**1-3**

2026 Quarter 2 Detachment Report – July 2, 2026 to September 30, 2026.

**Recommendation:**

That Council receive the RCMP report for the months July, August and September 2026.



Royal Canadian  
Mounted Police

Gendarmerie Royale  
du Canada

Ladysmith RCMP Detachment  
320 6<sup>th</sup> Avenue  
Ladysmith, BC V9G 1A2

Town of Ladysmith  
Stz'uminus First Nation  
Penelakut Tribe  
Cowichan Valley Regional District  
Regional District of Nanaimo

Date

Oct 2, 2026

**2026 Quarter 2 Detachment Report – July 2, 2026 to Sept 30, 2026**, with a comparison to the same time frame of 2025. Ladysmith Municipal and Provincial areas combined.

| QUARTERLY TOTAL PER YEAR | 2nd Quarter 2026 | 2nd Quarter 2025 | % Change |
|--------------------------|------------------|------------------|----------|
|                          | 1449             | 1395             | 4%       |

| MISCHIEF/DISTURBANCES                                                       | 2nd Quarter 2026 | 2nd Quarter 2025 | % Change   |
|-----------------------------------------------------------------------------|------------------|------------------|------------|
| Under \$5000 2170-4                                                         | 44               | 42               | 5%         |
| Over \$5000 2170-3                                                          | 1                | 0                | 200%       |
| Mischief by Act or Omission 2170-10                                         | 0                | 3                | 0%         |
| Loss of Enjoyment of Property 2170-5                                        | 25               | 29               | -14%       |
| Breach Probation/Undertaking/Release Order<br>3520-0 8900-92 6900-35 3410-0 | 9                | 5                | 80%        |
| Cause a Disturbance 3430                                                    | 65               | 45               | 44%        |
| By-Law Noise 8100-20                                                        | 8                | 9                | -11%       |
| False Alarm 8190-9                                                          | 32               | 17               | 88%        |
| False/Abandoned 9-1-1 8190-80                                               | 16               | 17               | -6%        |
| <b>TOTAL</b>                                                                | <b>200</b>       | <b>167</b>       | <b>20%</b> |

| TRAFFIC                                                   | 2nd Quarter 2026 | 2nd Quarter 2025 | % Change   |
|-----------------------------------------------------------|------------------|------------------|------------|
| Drive While Prohibited 9320-0 8110-30                     | 5                | 9                | -44%       |
| Moving Offences 8110-1                                    | 191              | 206              | -7%        |
| Non Moving Offences 8110-2                                | 23               | 21               | 10%        |
| Collisions<br>8130-10  8130-20   8130-1   8130-2   8130-6 | 49               | 46               | 7%         |
| <b>TOTAL</b>                                              | <b>268</b>       | <b>282</b>       | <b>-5%</b> |

| Assist General Public      | 2nd Quarter 2026 | 2nd Quarter 2025 | % Change |
|----------------------------|------------------|------------------|----------|
| Mental Health Act 7300-Z34 | 34               | 43               | -21%     |
| Check Wellbeing 8190-22    | 162              | 149              | 9%       |

Canada

|                                  |            |            |             |
|----------------------------------|------------|------------|-------------|
| Missing Persons 8190-3   8190-33 | 4          | 5          | -20%        |
| Unspecified Assistance 8190-1    | 79         | 114        | -31%        |
| <b>TOTAL</b>                     | <b>279</b> | <b>311</b> | <b>-10%</b> |

| PROPERTY OFFENCES                                | 2nd Quarter 2026 | 2nd Quarter 2025 | % Change   |
|--------------------------------------------------|------------------|------------------|------------|
| Theft of Vehicle 2131   2141   2135              | 13               | 10               | 30%        |
| Theft From Vehicle Over \$5000 2032-0            | 0                | 0                |            |
| Theft From Vehicle Under \$5000 2142-0           | 9                | 10               | -10%       |
| Theft Over \$5000 2130   2133                    | 11               | 4                | 175%       |
| Theft Under \$5000 2140   2143                   | 29               | 27               | 7%         |
| Possession of Stolen Property 2150   2153   2156 | 4                | 2                | 100%       |
| Break & Enter Business 2120-1                    | 3                | 6                | -50%       |
| Break & Enter Residence 2120-2                   | 6                | 5                | 20%        |
| Fraud / Identity Theft 2160   2166               | 25               | 18               | 39%        |
| <b>TOTAL</b>                                     | <b>100</b>       | <b>82</b>        | <b>22%</b> |

| ASSAULTS:                               | 2nd Quarter 2026 | 2nd Quarter 2025 | % Change    |
|-----------------------------------------|------------------|------------------|-------------|
| Assault Police 1462-0 / 1460-1 / 1461-0 | 0                | 1                | -100%       |
| Common 1430-0                           | 31               | 28               | 11%         |
| Assault w/ Weapon or CBH 1420-0         | 5                | 2                | 150%        |
| Aggravated 1410-0                       | 0                | 0                |             |
| Criminal Harassment 1625-0              | 1                | 5                | -80%        |
| Utter Threats Against Person 1627-0     | 17               | 35               | -51%        |
| <b>TOTAL</b>                            | <b>54</b>        | <b>71</b>        | <b>-24%</b> |

| DRUG & ALCOHOL RELATED                                       | 2nd Quarter 2026 | 2nd Quarter 2025 | % Change   |
|--------------------------------------------------------------|------------------|------------------|------------|
| Intoxicated in Public Place 7100-3                           | 5                | 2                | 150%       |
| Drug Possession 4130-6 4170-0 4130-7                         | 0                | 1                | -100%      |
| Trafficking Drugs<br>4230-6 4230-1 4230-14 4230-16 4270 4250 | 1                | 1                | 0%         |
| <b>TOTAL</b>                                                 | <b>6</b>         | <b>4</b>         | <b>50%</b> |

| SEXUAL ASSAULTS                    | 2nd Quarter 2026 | 2nd Quarter 2025 | % Change   |
|------------------------------------|------------------|------------------|------------|
| Sexual Assault 1330-0              | 3                | 2                | 50%        |
| Sex Assault w Weapon or CBH 1320-0 | 0                | 0                |            |
| Sexual Interference 1345-0         | 2                | 2                | 0%         |
| Aggravated Sexual Assault 1310-0   | 0                | 0                |            |
| Sexual Exploitation 1355-0         | 0                | 0                |            |
| <b>TOTAL</b>                       | <b>5</b>         | <b>4</b>         | <b>25%</b> |

| MISC. STATS                        | 2nd Quarter 2026 | 2nd Quarter 2025 | % Change    |
|------------------------------------|------------------|------------------|-------------|
| Prisoners                          | 7                | 15               | -53%        |
| Reports to Crown Council Submitted | 18               | 24               | -25%        |
| <b>TOTAL</b>                       | <b>25</b>        | <b>39</b>        | <b>-36%</b> |

| APP Objectives                                | Q1  | Q2  | Q3 | Q4 | Total |
|-----------------------------------------------|-----|-----|----|----|-------|
| Impaired Driving Enforcement                  | 4   | 10  |    |    | 14    |
| Motor Vehicle Act Enforcement                 | 74  | 77  |    |    | 151   |
| School zones                                  | 82  | 30  |    |    | 112   |
| Distracted driving campaigns                  | 1   | 2   |    |    | 3     |
| Impaired driving check stops                  | 1   | 0   |    |    | 1     |
| Speeding Enforcement                          | 17  | 61  |    |    | 78    |
| ICBC projects                                 | 0   | 0   |    |    | 0     |
| RJ Referrals                                  | 1   | 1   |    |    | 2     |
| Foot Patrols                                  | 104 | 140 |    |    | 244   |
| Attending local events                        | 15  | 19  |    |    | 34    |
| Indigenous Police Reports (ED78) submitted    | 3   | 3   |    |    | 6     |
| GD patrols on Stz'uminus                      | 142 | 210 |    |    | 352   |
| Pro-active trips to Penelakut Island          | 1   | 3   |    |    | 4     |
| Quarterly checks-ins with staff               | 14  | 10  |    |    | 24    |
| Wellness Activities                           | 7   | 3   |    |    | 10    |
| Training compliance                           | 97  | 99  |    |    | 196   |
| Employee leadership and development training  | 5   | 5   |    |    | 10    |
| Week in review emails to leadership           | 13  | 10  |    |    | 23    |
| Quarterly reports or meetings with leadership | 1   | 1   |    |    | 2     |
| Media Releases and communication              | 3   | 4   |    |    | 7     |
| Recruiting events                             | 1   | 1   |    |    | 2     |

Sincerely,



S/Sgt. BUSCH  
Detachment Commander  
Ladysmith RCMP