



MINUTES
Community Planning Advisory Committee
Wednesday, February 3, 2021 at 7:00 p.m.
via Zoom

PRESENT: Chair – Jason Harrison; Members – Abbas Farahbakhsh, Tamara Hutchinson, Jennifer Sibbald, Brian Childs; Council Liaison – Tricia McKay; Acting Senior Planner & Recorder - Julie Thompson

ABSENT: Members – Tony Beckett, Steve Frankel

GUESTS: Applicant – Matt Schnurch (Turner Land Surveying)

The meeting was called to order at 7:03 p.m.

1. INTRODUCTION OF NEW MEMBER

The Town's Acting Senior Planner, Julie Thompson, introduced the new Community Planning Advisory Committee member, Abbas Farahbakhsh. Abbas provided a brief overview of his professional background.

2. ELECTION OF A CHAIR

It was moved, seconded and carried that Jason Harrison be the Chair of the Community Planning Advisory Committee. Jason opened the meeting by recognizing the traditional territory of the Stz'uminus First Nation.

3. AGENDA APPROVAL

It was moved, seconded and carried that the Agenda of February 3, 2021 be approved.

4. ADOPTION OF MINUTES

It was moved, seconded and carried that the Minutes of January 6, 2020 be approved.

5. COUNCIL REFERRALS

a. Zoning Bylaw Amendment application

3360-20-05 – 630 Farrell Road

The Town's Acting Senior Planner, Julie Thompson, provided a brief overview of the application.

The applicant, Matt Schnurch (Turner Land Surveying) provided a short presentation of the application, including the property owner's rationale for rezoning, to allow for stratification of the proposed duplex units.

CPAC members discussed the application and deliberated aspects of the application including the structure of the strata, stormwater management, bird nesting sites, and building schemes/design parameters.

It was moved, seconded and carried that the Community Planning Advisory Committee (CPAC) supports in principal Zoning Bylaw amendment application 3360-20-05, and recommends that Council consider the following items:

- a. Stormwater management;
- b. A survey for bird nesting sites;
- c. The structure of the proposed strata with particular consideration to reviewing the services provided by the Town, and the services provided by the strata; and
- d. Clarification with respect to building design guidelines for this subdivision.

7. NEW BUSINESS

None.

8. MONTHLY BRIEFING

None.

9. NEXT MEETING - TBD

10. ADJOURNMENT

It was moved, seconded and carried that the meeting be adjourned at 8:15 p.m.

Jason Harrison

Jason Harrison (Apr 25, 2021 21:14 PDT)

Chair (J. Harrison)

RECEIVED:

D. Smith

Corporate Officer (D. Smith)