

**ADDENDUM NO. 1**  
**TO THE**  
**CONTRACT DOCUMENTS**  
**FOR THE**  
**TOWN OF LADYSMITH**  
**Sandy Beach Lift Station Improvements**

**TO ALL PROPONENTS:**

May 29, 2026

The following changes, additions, and/or deletions are hereby made a part of the Contract Documents for the Town of Ladysmith, **Sandy Beach Lift Station Improvements**, as fully and completely as if the same were fully set forth therein:

**1. INVITATION TO TENDER**

Delete table and replace with:

|  |                  |                      |                |
|--|------------------|----------------------|----------------|
| <b>Tender Documents Available</b>          | <b>Friday</b>    | <b>May 22, 2026</b>  | <b>11:00am</b> |
| <b>Last Question &amp; Answer Received</b> | <b>Monday</b>    | <b>June 15, 2026</b> | <b>5:00pm</b>  |
| <b>Last Addenda/Q&amp;A Response</b>       | <b>Wednesday</b> | <b>June 17, 2026</b> | <b>5:00pm</b>  |
| <b>Tender Closing</b>                      | <b>Thursday</b>  | <b>June 25, 2026</b> | <b>2:00pm</b>  |

**2. SPECIFICATION 33 32 13 00**

Delete - 2.10.5 & 2.10.6;

And replace with:

- 2.10.5 The quantity of butt welds subject to radiographic inspection will be as specified by the owner. Radiographic inspection is to be carried out by operators certified in conformance with CSA W178.1 and W178.2. .6 Examine all double welded joints by liquid penetrant method in conformance to ASME B31.3 prior to back welding.
- 2.010.6 The quantity of fillet welds, such as pocket welds, seal welds, and welds for slip-on flanges to be examined by the liquid penetrant method in conformance to ASME B31.3 will be as specified by the owner.

Please acknowledge receipt of this Addendum No. 1 by returning a signed copy of this document to Koers & Associates Engineering Ltd. by email to [cwillans@koers-eng.com](mailto:cwillans@koers-eng.com).

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FOR THE  
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**Sandy Beach Lift Station Improvements**

KOERS & ASSOCIATES ENGINEERING LTD.

Carsen Willans, P.Eng.  
Project Engineer  
Permit to Practice No. 1001658

Receipt acknowledged and conditions agreed to this \_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
PROPONENT

\_\_\_\_\_  
SIGNATURE