## A MEETING OF THE MUNICIPAL SERVICES COMMITTEE TO BE HELD IN COUNCIL CHAMBERS AT LADYSMITH CITY HALL ON MONDAY, APRIL 9, 2018 6:00 P.M.

Mandate - To advise Council on a broad spectrum of issues related to departmental matters

## **CALL TO ORDER**

## 1. AGENDA APPROVAL

## 2. MINUTES

| 2.1. | Minutes of the Municipal Services Committee Meeting held |
|------|--|
|      | March 12, 2018   |

## 3. **REPORTS**

### **Staff Recommendation:**

That the Committee receive for information the report from the Director of Financial Services regarding Fire/Rescue attendance at motor vehicle incidents on the Trans-Canada highway.

<u>Staff Recommendation:</u> That the Committee receive the Building Inspector's Report for the month of March, 2018.

### Staff Recommendation:

That the Committee receive the Ladysmith Fire/Rescue Reports for the months January to March 2018.







## 4. COUNCIL SUBMISSIONS

4.1. Residential Lighting and Best Practices – LED Lights (Mayor Stone)

## 5. CORRESPONDENCE

#### 

Staff Recommendation:

That the Committee request staff to review the correspondence from the Ladysmith Festival of Lights Society, dated March 10, 2018, proposing to install a "curtain of falling lights" at Bob Stuart Park and report back to the Committee.

## 6. UNFINISHED BUSINESS

6.1. Trans-Canada Highway Speed......11

## Staff Recommendation:

That the Committee receive the correspondence from the Ministry of Transportation and Infrastructure, dated March 8, 2018, and consider whether it wishes to recommend further action.

## 7. NEW BUSINESS

## ADJOURNMENT

## MINUTES OF A MEETING OF THE MUNICIPAL SERVICES COMMITTEE MONDAY, MARCH 12, 2018 CALL TO ORDER 6:36 P.M. COUNCIL CHAMBERS, CITY HALL

|  | COUNCIL CHAMBERS, CITY HALL  |
|--|--|
| <b>COUNCIL MEMBERS PRE</b><br>Councillor Rob Hutchins (C<br>Councillor Cal Fradin<br>Councillor Duck Paterson    | SENT:  |
|  |  |
| STAFF PRESENT:   |  |
| Guillermon Ferrero   | Felicity Adams Erin Anderson   |
| Joanna Winter  | Ray Delcourt   |
| CALL TO ORDER  | Councillor Hutchins called this Meeting of the Municipal Services<br>Committee to order at 6:36 p.m.           |
| AGENDA APPROVAL  |  |
|  | Moved and seconded:  |
| MS 2018-006  | That the agenda for this March 12, 2018 meeting of the Municipal   |
|  | <ul> <li>Services Committee be approved with the following changes:</li> <li>Add 6.3 Garden Suites</li> </ul>  |
|  | <ul> <li>Add 0.3 Garden Suites</li> <li>Move 6.1 – Fire/Rescue Traffic Control – under 'Reports' as</li> </ul> |
|  | new item 4.1   |
|  | Motion carried.  |
|  |  |
| MINUTES  | Moved and seconded:  |
| MS 2018-007  | That the minutes of the Municipal Services Committee meeting   |
| a de la compañía de la | held February 19, 2018 be approved.<br><i>Motion carried.</i>  |
|  | Motion carried.  |
| DELEGATION   | Rod Smith, Managing Director, Ladysmith Maritime Society   |
| DELEGATION   | Mayor Stone noted that there would be no delegation at this  |
|  | meeting.   |
|  |  |
|  |  |
| REPORTS  | Fire/Rescue Traffic Control  |
|  | The Committee discussed the costs incurred when members of   |
|  |  |
|  |  |



Ladysmith Fire/Rescue perform traffic control services at traffic accidents.

### Moved and seconded:

MS 2018-008 That the Committee recommend that Council request the Cowichan Valley Regional District to propose a regional resolution to the union of British Columbia Municipalities seeking reimbursement for costs incurred when Fire/Rescue organizations in the region perform traffic control services at motor vehicle accidents. *Motion carried.* 

## Establish a Vancouver Island-wide Inter-Community Business Licence (ICBL)

#### Moved and seconded:

That the Committee recommend that Council direct staff to:

- 1. Receive the report from the Director of Financial Services regarding the opportunity to establish a Vancouver Island-wide Inter-community Business Licence.
- 2. Direct staff to prepare an amendment to "Town of Ladysmith Inter-Community Business Licence Bylaw 2013, No. 1839" to establish a Vancouver Island-wide Inter-community Business Licence.

Motion carried.

#### Building Inspector's Report to February 28, 2018 Moved and seconded:

That the Committee receive the Building Inspector's Report for the months January to February 2018.

Motion carried.

## Ladysmith Fire/Rescue Reports for October, November and December 2017

Moved and seconded:

That the Committee receive the Ladysmith Fire/Rescue Reports for the months October to December 2017. *Motion carried.* 

## Coastal Animal Control Services Reports for October, November and December 2017

Moved and seconded:

That the Committee receive the Coastal Animal Control Services Reports for the months October to December 2017. *Motion carried.* 

Municipal Services Committee March 12, 2018

MS 2018-010

MS 2018-009



MS 2018-012

Page 2

## 2018 Grants-in-Aid Report and Deliberations *Moved and seconded:*

MS 2018-013

That the Committee recommend the following list of 2018 Grants in Aid to Council for consideration:

| Ald to Council for consideration:      |   |
|--|---|
| Ladysmith Festival Of Lights           | 2,000   |
| Ladysmith Fire Rescue - Santa Parade   | 1,200   |
| Ladysmith Golf Club Society            | 5,000   |
| Ladysmith Citizens on Patrol           | 1,500   |
| Old English Car Club Central Island    |   |
| Branch                                 | 250   |
| Ladysmith District Historical Soc      | 92<br>  |
| Industrial Heritage Preservation       | 7,000   |
| Art Council of Ladysmith and District- |   |
| Arts on the Avenue                     | 1,500   |
| Ladysmith and District Marine Rescue   |   |
| Society                                | 2,500   |
| Art Council of Ladysmith and District  | in a start of the |
| Waterfront Gallery                     | 1,000   |
| Ladysmith Downtown Business            |   |
| Association(Grand Christmas)           | 1,500   |
| Ladysmith Show and Shine               | 500   |
| 257 RCACS Parent Committee             |   |
| (Ladysmith Air Cadets)                 | 0   |
| Ladysmith Downtown Business            |   |
| Association(Old Time Christmas)        | 1,500   |
| Ladysmith Ambassador Program           | 1,500   |
| Ladysmith Fire Rescue - Community      |   |
| Haunted House                          | 0   |
| LAFE                                   | 2,500   |
| Ladysmith Community Gardens            |   |
| Society                                | 650   |
| Ladysmith Celebrations Society         | 8,000   |
| Cowichan Family Caregivers Support     |   |
| Society                                | 750   |
| St Phillips Anglican Church - Open     |   |
| Table                                  | 500   |
| Cowichan Social Planning Society       | 0   |
| Ladysmith Maritime Society             | 1,500   |
|  |   |
| Stz'uminus First Nation (Aboriginal    |   |
| Day)                                   | 1,200   |
|  | _,  |
| Waiving Fees                           | 4,000   |
| LSS - Frank Jameson Bursary            |   |
| Motion carried.                        | 1,500   |

Motion carried.

Municipal Services Committee March 12, 2018

### **Free Salt to Residents**

Council discussed the cost and intent of offering the free salt and gravel mixture to residents to keep sidewalks clear in winter, and agreed that the practice should continue. Staff will put up additional signage as a reminder that the box is not refilled when the Public Works office is closed, and that the mix is for residential use only.

## **Garden Suites**

Councillor Arnett requested clarification of the definition of 'coach houses' in relation to 'garden suites' in discussions on carriage houses and accessory buildings.

## Discussion regarding the Potential Banning of Single Use Checkout Bags

The Committee agreed to continue with consultation and plans for appropriate mitigation on the potential ban of single use shopping bags in Ladysmith.

#### Moved and seconded:

That Councillor Friesenhan and Mayor Stone consult with the Ladysmith Downtown Business Association and the Ladysmith Chamber of Commerce to seek their opinions on a possible ban on single use shopping bags in Ladysmith. *Motion carried.* 

## ADJOURNMENT

MS 2018-014

UNFINISHED

**BUSINESS** 

MS 2018-015

## Moved and seconded:

That this meeting of the Municipal Services Committee adjourn at 8:27 p.m. *Motion carried.* 

CERTIFIED CORRECT:

Chair (Councillor R. Hutchins)

Corporate Officer (J. Winter)

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## **INFORMATION REPORT TO THE MUNICIPAL SERVICES COMMITTEE**

From: Erin Anderson, Director of Financial Services Meeting Date: April 9, 2018 File No: RF: Fire /Rescue attending to MVI on Highway

#### **RECOMMENDATION:**

That the Committee receive this report for information.

#### **PURPOSE:**

The purpose of this report is to provide information for a possible UBCM resolution.

#### PREVIOUS COUNCIL DIRECTION

From the Municipal Services Committee Meeting of March 12, 2018 Moved and seconded:

That the Committee recommend that Council request the Cowichan Valley Regional District to propose a regional resolution to the union of British Columbia Municipalities seeking reimbursement for costs incurred when Fire/Rescue organizations in the region perform traffic control services at motor vehicle accidents. Motion carried.

#### **INTRODUCTION/BACKGROUND:**

The Committee requested information regarding costs to the Town when assisting with traffic accidents. Only motor vehicle accidents on the TransCanada Highway were analyzed. From this preliminary analysis, it is estimated that the 39 motor vehicle accidents on the TCH utilized our fire crew for 910 hours at a cost of \$16,159.

#### SUMMARY:

The Committee requested that Staff gathered information regarding the cost of the Fire/Rescue department for attending motor vehicle incidents on the TransCanada Highway for a possible UBCM resolution. Preliminary analysis shows that in 2017, it cost the Town taxpayers \$16,159 to attend these incidents.

Erin Anderson, Director of Financial Services

| March 26, 2018                    |
|-----------------------------------|
| I concur with the recommendation. |
|                                   |
|                                   |

Guillermo Ferrero, City Manager



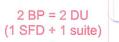
Cowichan



## TOWN OF LADYSMITH

Quarterly Building Permit Summary - YTD MARCH 2018

#### 1 BP could = more than 1 DU (e.g. suite)



|   |           | (                 | Commercial | Ind              | lustrial  | Institutional  |        | Reside                         | ential (NEW) |                            | esidential             |                   |                  |                                       |                             |                                       |
|---|-----------|-------------------|------------|------------------|-----------|----------------|--------|--------------------------------|--------------|----------------------------|------------------------|-------------------|------------------|---------------------------------------|-----------------------------|---------------------------------------|
|   |           | No. of<br>Permits | Values     | No.of<br>Permits | Values    | No. of Permits | Values | No. of<br>Permits<br>(new res) | Values       | Adds,<br>No. of<br>Permits | Renos, Other<br>Values | Dwelling<br>Units | Total<br>Permits | Bldg & Plbg Permit<br>Fees This Month | Permit Values This<br>Month | Permit Values<br>Year to Date<br>2017 |
|   | MAR       | 3                 | \$ 111,500 | -                | -         | -              | -      | 1                              | \$ 195,260   | 3                          | \$ 64,024              | 2                 | 7                | \$ 4,391                              | \$ 370,784                  | \$ 2,581,970                          |
|   | Year to I | Date              |            |                  |           |                |        |                                |              |                            |                        |                   | /                |                                       |                             |                                       |
|   | JAN       | -                 | -          | -                | -         | -              | -      | 4                              | \$662,787    | 5                          | \$134,520              | 4                 | 9                | \$9,538                               | \$797,307                   | \$797,307                             |
|   | FEB       | 1                 | \$10,000   | 1                | \$650,000 | -              | -      | 2                              | \$549,299    | 4                          | \$204,580              | 3                 | 8                | \$16,165                              | \$1,413,879                 | \$2,211,186                           |
|   | MAR       | 3                 | \$111,500  | -                |           | -              | /      | $\sum_{1}$                     | \$195,260    | 3                          | \$64,024               | $\sum_{2}$        | 7                | \$4,391                               | \$370,784                   | \$2,581,970                           |
|   | APR       |                   |            |                  |           |                | (      |                                |              |                            |                        | U                 | 8                |                                       |                             |                                       |
|   | MAY       |                   |            |                  |           |                |        |                                |              |                            |                        |                   |                  |                                       |                             |                                       |
|   | JUN       |                   |            |                  |           |                |        |                                |              |                            |                        |                   |                  |                                       |                             |                                       |
| 6 | JUL       |                   |            |                  |           |                |        |                                |              |                            |                        |                   |                  |                                       |                             |                                       |
|   | AUG       |                   |            |                  |           |                |        |                                |              |                            |                        |                   |                  |                                       |                             |                                       |
|   | SEP       |                   |            |                  |           |                |        |                                |              |                            |                        |                   |                  |                                       |                             |                                       |
| ÷ | OCT       |                   |            |                  |           |                |        |                                |              |                            |                        |                   |                  |                                       |                             | _                                     |
|   | NOV       |                   |            |                  |           |                |        |                                |              |                            |                        |                   |                  |                                       |                             |                                       |
|   | DEC       |                   |            |                  |           |                |        |                                |              | ×                          |                        |                   |                  |                                       |                             |                                       |
|   | TOTAL     | 3                 | \$121,500  | 1                | \$650,000 | 0              | \$0    | 7                              | \$1,407,346  | 12                         | \$403,124              | 9                 | (24)             | \$30,093                              | \$2,581,970                 |                                       |

Demos Mth

Demos 1 YTD

| Comparison | #DU | Value       | #BP | Value       |
|------------|-----|-------------|-----|-------------|
| YTD 2018   | 9   | \$1,407,346 | 24  | \$2,581,970 |
| YTD 2017   | 9   | \$883,860   | 16  | \$1,189,052 |
| YTD 2016   | 6   | \$714,885   | 17  | \$1,391,405 |

| NEW D.U.TYPE | SFD | SFD + Suite | Suite added to existing | Coach House | Multi-Family |
|--------------|-----|-------------|-------------------------|-------------|--------------|
| THIS MONTH   | 1   | -           | 1                       | -           |              |
| YTD          | 5   | 2           | 1                       | -           | -            |

Colin Bollinger, Building Inspector

ta ~ Felicity Adams, Director of Development Services



## Ladysmith Fire /Rescue

P.O. Box 760 Ladysmith, B.C. V9G 1A5 Phone: 250-245-6436 • Fax: 250-245-0917



#### **FIRE CHIEF'S REPORT**

MONTH: January 2018

|                                   |    |   |   |   |   |   |   |   |   |   |   |   | YTD    |
|-----------------------------------|----|---|---|---|---|---|---|---|---|---|---|---|--------|
| TYPE OF CALL OUT                  | J  | F | М | Α | М | J | J | A | S | 0 | N | D | TOTALS |
| Alarms Activated: Pulled Station  | 1  |   |   |   |   |   |   |   |   |   |   |   | 1      |
| By mistake                        |    |   |   |   |   |   |   |   |   |   |   |   |        |
| Electrical problem                | 3  |   |   |   |   |   |   |   |   |   |   |   |        |
| Due to cooking                    | 1  |   |   |   |   |   |   |   |   |   |   |   |        |
| Assistance                        |    |   |   |   |   |   |   |   |   |   |   |   |        |
| Burning Complaint                 |    |   |   |   |   |   |   |   |   |   |   |   |        |
| Fire: Structure                   | 1  |   |   |   |   |   |   |   |   |   |   |   |        |
| Chimney                           | 1  |   |   |   |   |   |   |   |   |   |   |   |        |
| Interface / Bush                  |    |   |   |   |   |   |   |   |   |   |   |   |        |
| Vehicle                           |    |   |   |   |   |   |   |   |   |   |   |   |        |
| Other                             |    |   |   |   |   |   |   |   |   |   |   |   |        |
| Hazardous Materials               | 1  |   |   |   |   |   |   |   |   |   |   |   |        |
| Hydro Lines: Down / Fire          | 1  |   |   |   |   |   |   |   |   |   |   |   |        |
| Medical Aid                       | 4  |   |   |   |   |   |   |   |   |   |   |   |        |
| MVI                               | 3  |   |   |   |   |   |   |   |   |   |   |   |        |
| Rescue                            |    |   |   |   |   |   |   |   |   |   |   |   |        |
| Mutual Aid provided by Ladysmith  |    |   |   |   |   |   |   |   |   |   |   |   |        |
| to outside areas                  | 1  |   |   |   |   |   |   |   |   |   |   |   |        |
| MONTH TOTALS (exc Practises)      | 17 |   |   |   |   |   |   |   |   |   |   |   |        |
| Practises (Totals for each Month) |    |   |   |   |   |   |   |   |   |   |   |   |        |
| Mutual Aid requested by           |    |   |   |   |   |   |   |   |   |   |   |   |        |
| Ladysmith trom outside areas      | 1  |   |   |   |   |   |   |   |   |   |   |   |        |

#### ALARMS ACTIVATED (Location/Owner)

1. 370 TCH - Sensor Problem

2. 25 High St. - Sensor Problem

3. 450 Thetis Dr. - Sensor Problem

4. 8 White St. - Fire on Stovetop

5. 1127 4th Ave. (Lodge on 4th) - Patient pulled pull station

## COMPARISONS:

Year to Date 2018 <u>17</u> (exc. practices)

Year to Date 2017 14 (e

14 (exc. practices)

Year to Date 2016 14 (exc. practices)

**APPROVED:** lour Fire Chief

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## Ladysmith Fire /Rescue

P.O. Box 760 Ladysmith, B.C. V9G 1A5 Phone: 250-245-6436 • Fax: 250-245-0917



#### FIRE CHIEF'S REPORT

#### MONTH: February 2018

|                                   |    |    |   |   |   |   |   |   |   |   |   |   | YTD    |
|-----------------------------------|----|----|---|---|---|---|---|---|---|---|---|---|--------|
| TYPE OF CALL OUT                  | J  | F  | М | Α | М | J | J | Α | S | 0 | Ν | D | TOTALS |
| Alarms Activated: Pulled Station  | 1  | 1  |   |   |   |   |   |   |   |   |   |   | 2      |
| By mistake                        |    | 1  |   |   |   |   |   |   |   |   |   |   |        |
| Electrical problem                | 3  |    |   |   |   |   |   |   |   |   |   |   |        |
| Due to cooking                    | 1  | 2  |   |   |   |   |   |   |   |   |   |   |        |
| Assistance                        |    | 1  |   |   |   |   |   |   |   |   |   |   |        |
| Burning Complaint                 |    |    |   |   |   |   |   |   |   |   |   |   |        |
| Fire: Structure                   | 1  |    |   |   |   |   |   |   |   |   |   |   |        |
| Chimney                           | 1  |    |   |   |   |   |   |   |   |   |   |   |        |
| Interface / Bush                  |    |    |   |   |   |   |   |   |   |   |   |   |        |
| Vehicle                           |    |    |   |   |   |   |   |   |   |   |   |   |        |
| Other                             |    |    |   |   |   |   |   |   |   |   |   |   |        |
| Hazardous Materials               | 1  |    |   |   |   |   |   |   |   |   |   |   |        |
| Hydro Lines: Down / Fire          | 1  |    |   |   |   |   |   |   |   |   |   |   |        |
| Medical Aid                       | 4  |    |   |   |   |   |   |   |   |   |   |   |        |
| MVI                               | 3  | 4  |   |   |   |   |   |   |   |   |   |   |        |
| Rescue                            |    |    |   |   |   |   |   |   |   |   |   |   |        |
| Mutual Aid provided by Ladysmith  |    |    |   |   |   |   |   |   |   |   |   |   |        |
| to outside areas                  | 1  | 5  |   |   |   |   |   |   |   |   |   |   |        |
| MONTH TOTALS (exc Practises)      | 17 | 14 |   |   |   |   |   |   |   |   |   |   | 31     |
| Practises (Totals for each Month) |    | 4  |   |   |   |   |   |   |   |   |   |   | 4      |
| Mutual Aid requested by           |    |    |   |   |   |   |   |   |   |   |   |   |        |
| Ladysmith trom outside areas      | 1  | 1  |   |   |   |   |   |   |   |   |   |   | 2      |

#### ALARMS ACTIVATED (Location/Owner)

1. 624 Alderwood - Working near sensor

2. 631 - 1st Ave - Rialto Apartments - cooking

3. 1127 - 4th Ave - Lodge on 4th -

patient pulled pull station

4. 328 Mylene Crescent - Problem with wood stove (venting)

## COMPARISONS:

Year to Date 2018 <u>31</u> (exc. practices)

Year to Date 2017 <u>32</u>

32 (exc. practices)

Year to Date 2016 <u>29</u> (exc. practices)

APPROVED: sleou Fire Chief



# Ladysmith Fire /Rescue P.O. Box 760 Ladysmith, B.C. V9G 1A5

Phone: 250-245-6436 • Fax: 250-245-0917



#### FIRE CHIEF'S REPORT

MONTH: March 2018

|                                   |    |    |    |   |   |   |   |   |   |   |    |   | YTD    |
|-----------------------------------|----|----|----|---|---|---|---|---|---|---|----|---|--------|
| TYPE OF CALL OUT                  | J  | F  | Μ  | А | M | J | J | A | S | 0 | Ν  | D | TOTALS |
| Alarms Activated: Pulled Station  | 1  | 1  | 1  |   |   |   |   |   |   |   |    |   | 3      |
| By mistake                        |    | 1  |    |   |   |   |   |   |   |   |    |   |        |
| Electrical problem                | 3  |    |    |   |   |   |   |   |   |   |    |   |        |
| Due to cooking                    | 1  | 2  | 1  |   |   |   |   |   |   |   |    |   |        |
| Assistance                        |    | 1  |    |   |   |   |   |   |   |   |    |   |        |
| Burning Complaint                 |    |    | 1  |   |   |   |   |   |   |   |    |   |        |
| Fire: Structure                   | 1  |    |    |   |   |   |   |   |   |   |    |   |        |
| Chimney                           | 1  |    |    |   |   |   |   |   |   |   |    |   |        |
| Interface / Bush                  |    |    |    |   |   |   |   |   |   |   |    |   |        |
| Vehicle                           |    |    |    |   |   |   |   |   |   |   |    |   |        |
| Other                             |    |    |    |   |   |   |   |   |   |   |    |   |        |
| Hazardous Materials               | 1  |    |    |   |   |   |   |   |   |   |    |   |        |
| Hydro Lines: Down / Fire          | 1  |    | 1  |   |   |   |   |   |   |   |    |   |        |
| Medical Aid                       | 4  |    | 5  |   |   |   |   |   |   |   |    |   |        |
| MVI                               | 3  | 4  | 4  |   |   |   |   |   |   |   | l. |   |        |
| Rescue                            |    |    |    |   |   |   |   |   |   |   | :  |   |        |
| Mutual Aid provided by Ladysmith  |    |    |    |   |   |   |   |   |   |   |    |   |        |
| to outside areas                  | 1  | 5  |    |   |   |   |   |   |   |   |    |   |        |
| MONTH TOTALS (exc Practises)      | 17 | 14 | 13 |   |   |   |   |   |   |   |    |   | 44     |
| Practises (Totals for each Month) |    | 4  | 4  |   |   |   |   |   |   |   |    |   | 8      |
| Mutual Aid requested by           |    |    |    |   |   |   |   |   |   |   |    |   |        |
| Ladysmith trom outside areas      | 1  | 1  |    |   |   |   |   |   |   |   |    |   | 2      |

#### ALARMS ACTIVATED (Location/Owner)

1.8 White St. - Cooking

2. 220 High St., Boys & Girls Club child pulled pull station

## COMPARISONS:

Year to Date 2018 44 (exc. practices)

Year to Date 2017 50 (exc. practices)

Year to Date 2016 49 (exc. practices)

APPROVED:

eleour Fire Chief



P. O. Box 98 Ladysmith, B.C. V9G 1A1

Office: 250-245-5888 Fax: 250-245-0311

Email: ladysmithfol@shawbiz.ca

Web: www.ladysmithfol.com

March 10, 2018

Town of Ladysmith P.O. Box 220 Ladysmith, B.C. V9G 1A2

Dear Mayor Stone and Council

The members of the Festival of Lights are starting to get quite excited about the upcoming 31st Anniversary of our communities biggest event!!!

Bob Stuart Park has always been a "beacon" welcoming everyone to Ladysmith and especially at Light Up time. Over the years lots of attention has been focused on improving lights and decorations downtown which has really become famous throughout the province. In 2018 FOL members want to put extra focus back onto Bob Stuart Park along with the Stuart family. The family want to make the park look special and between the two parties we feel we might have come up with a new and different "program".

What we wish to do is have a "curtain of falling lights" along the row of trees that cover the retaining wall at the south end. What we need to do is put up three poles along that space, with concrete foundations, and then run a steel cable between them and then string the "falling lights strings along the cable. The lights would form a wall of "raining" coloured lights during Light Up season and in the off season about half of the strings would be lit and they would be clear lights.

At this time we are asking permission, from the Town, to put in the 3 steel poles with the proper concrete bases. We have had brief chat with Mr. Goldfuss and Mr. Postings and they feel that this is something that could be done fairly easily. Festival of Lights will pay all the costs and do the installation if given permission to move on this.

The FOL volunteers hope that this is something that Council and the Town feel is worthwhile and we are looking for your support. If given the okay we will work closely with the Parks Dept as well as Public Works to ensure that everything is done properly and to make sure all is safe.

We wish to thank you very much for taking the time to read this request and we look forward to working with the Town on this project and another amazing Light Up!!

Sincerely Duck Paterson

Paterson

The Biggest "Turn On" on Vancouver Island.

We acknowledge the financial support of the Province of British Columbia.



Town of Ladysmith 410 Esplanade PO Box 220 Ladysmith, BC. V9G 1A2

EIVED MAR 1 9 2018 LADYSMITH

Attention: Guillermo Ferrero, CAO

March 8, 2018

### Re: Collision Data for Trans-Canada Highway through Downtown Ladysmith

Dear Mr. Ferrero,

Thank you for your letter of February 28, 2018. I am writing in response to your council's concern over excessive speeds on the Trans-Canada Highway in Ladysmith and their request for collision data on the highway.

Our staff has examined the collision data from ICBC for the Trans-Canada Highway over the period from January 1, 2007 to November 30, 2017 there have been 301 reported collisions.

Of the 301 collisions, 201 collisions were reported in the less urbanized, 5 km, segment from 500m south of Roberts Road to Thicke Road. This equates to a calculated crash rate of 0.39 C/MVK, which is below the provincial average of 0.45 C/MVK for similar type roads.

Of those 301 collisions, 100 of them were in the more urbanized, 2km, portion of the highway from 500m south of Roberts Road to Grouhel Road. This equates to a calculated crash rate of 0.48 C/MVK, which is below the provincial average of 0.76 C/MVK for similar type roads.

With respect to providing the collision data, unfortunately the ministry is unable to share the data directly as we receive the data from ICBC through agreement. However, this data can be made available to Council through a direct request to ICBC for the information/data.

Should Council have any further questions, please don't hesitate to contact me.

Sincerely,

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Mike Pearson, P. Eng. District Manager Vancouver Island District

Cc David Edgar, District Engineer, Vancouver Island District

Ministry of Transportation and Infrastructure Vancouver Island District South Coast Region

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